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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JAN 25 9 05 AM 1967

OLLIE FAHNSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that Bruce Oil Company, Inc.,

and the reconveyance of property and the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and the receipt of which is hereby acknowledged, has granted, and assigns, forever:

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, known and designated as tract No. 5 on Augusta Road, of property of Mrs. Florrie E. Chiles according to a plan of Thomas M. Welborn, with metes and bounds to-wit:

BEGINNING at an iron pin on the south side of Augusta Road at the joint front corners of tract Nos. 4 & 5 and running thence at the common line of said tract S.37-57 E. 192.5 feet to an iron pin; thence continuing with said common line of said 2 tracts S.56-16 E. 231.5 feet to an iron pin at the corner of tract No. 6; thence S.73-11 W. 248 feet to an iron pin in the J. R. Hicks line; thence N.46-43 W. 330.4 feet to an iron pin of Augusta Road; thence from Augusta Road N.52-02 E. 225 feet to the point of beginning, containing 1.7 acres. Deed recorded February 6, 1954, in Deed Book 493 at page 414.

Except that which I have previously conveyed to James River Realty Corporation, by deed recorded in Deed Book 619 at page 15, as follows:

All that piece, parcel or lot of land, buildings and improvements on the southerly side of Augusta Road (U. S. Highway 25), Gantt Township, Greenville County, South Carolina, being in portion with the property of Bruce Oil Company according to a plat of property of James M. Bruce shown on survey #283 dated November 1954 by Dalton & Neves, Engineers, with the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Augusta Road, U. S. Highway 25, located at the joint front corners of tract Nos. 4 & 5 as shown on plat recorded in Plat Book T at page 402, running thence S.45-W along the south side of Augusta Road, a distance of 125 feet; thence S.44-52 E. 125 feet to a point; thence N.45-0 E. 125 feet to a point on the common line of the aforesaid tract Nos. 4 & 5; thence N.44-52 W. 125 feet to the point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s')) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular successors unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

claim the same or any part thereor. IN WITNESS whereof the grantor has caused its corporate seal to b	e affixed hereto and these presents to be subscribed by its duly authorize
officers, this 3 13 day of January 198/	Bruce Oil Company, Inc (SEA
SIGNED sealed and delivered in the presence of:	A Corporation
X Sul A. Eller	James n. Brice
J. Span S. Bull	President or former Bruce
- When to I telen	Secretary
Wille S. Comments	Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

with the other witness subscribed above witnessed the execution meres	1967. 11. & Ball
Notary Public for South Carolina. (SEAL)	aver 4. To water
RECORDED this 25th., day of January 19 6	7, at 9:06 A. M. No. 17935